

# Fourteenth Sunday after Pentecost

September 10, 2017



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of the Word:** Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## SERVICE OF THE WORD

*STAND as directed*

**HYMN**

**Praise the One Who Breaks the Darkness | 353**

**M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

### CONFESSION OF SINS

**M:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

**M:** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C:** **Amen.**

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

### *OH, TASTE AND SEE*

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## PRAYER OF THE DAY

**M:** Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy spirit, one God, now and forever.



**BE SEATED**

## THE WORD

### FIRST LESSON

**Isaiah 35:4-7a**

<sup>4</sup> say to those with fearful hearts,  
“Be strong, do not fear;  
your God will come,  
he will come with vengeance;  
with divine retribution  
he will come to save you.”

<sup>5</sup> Then will the eyes of the blind be opened  
and the ears of the deaf unstopped.

<sup>6</sup> Then will the lame leap like a deer,  
and the mute tongue shout for joy.

Water will gush forth in the wilderness  
and streams in the desert.

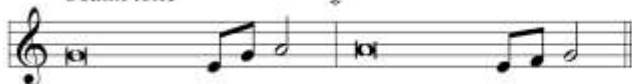
<sup>7</sup> The burning sand will become a pool,  
the thirsty ground bubbling springs.

**M:** This is the Word of the Lord.

**C:** **Thanks be to God.**

*Refrain*

I will praise your name for - ev - er, my King and my God.

*Psalm tone*

Praise the LORD, O my soul.\*

I will sing praise to my God as long as I live.

Do not put your trust in princes,\*

in mortal men, who cannot save.

Blessed is he whose hope is in the LORD his God,\*

the maker of heaven and earth.

*Refrain*

The LORD gives food to the hungry,\*

the LORD sets prisoners free.

The LORD gives sight to the blind,\*

the LORD lifts up those who are bowed down.

The LORD watches over the outcast\*

and sustains the fatherless and the widow.

The LORD remains faithful forever.\*

He upholds the cause of the oppressed.

**Glory be to the Father and to the Son\***

**and to the Holy Spirit,**

**as it was in the beginning,\***

**is now, and will be forever. Amen.**

*Refrain*

## SECOND LESSON

Acts 3:1-10

<sup>1</sup>One day Peter and John were going up to the temple at the time of prayer—at three in the afternoon. <sup>2</sup>Now a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those going into the temple courts. <sup>3</sup>When he saw Peter and John about to enter, he asked them for money. <sup>4</sup>Peter looked straight at him, as did John. Then Peter said, “Look at us!”<sup>5</sup> So the man gave them his attention, expecting to get something from them.

<sup>6</sup>Then Peter said, “Silver or gold I do not have, but what I do have I give you. In the name of Jesus Christ of Nazareth, walk.” <sup>7</sup>Taking him by the right hand, he helped him up, and instantly the man’s feet and ankles became strong. <sup>8</sup>He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. <sup>9</sup>When all the people saw him walking and praising God, <sup>10</sup>they recognized him as the same man who used to sit begging at the temple gate called Beautiful, and they were filled with wonder and amazement at what had happened to him.

**M:** This is the Word of the Lord.

**C:** Thanks be to God.

*STAND*

### VERSE OF THE DAY

**M:** Alleluia. Rejoice in the Lord always; again I will say, Rejoice. Alleluia.  
(Philippians 4:4 RSV)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**M:** The Gospel, Mark Chapter 7

<sup>31</sup> Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. <sup>32</sup> There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

<sup>33</sup> After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. <sup>34</sup> He looked up to heaven and with a deep sigh said to him, "*Ephphatha!*" (which means "Be opened!"). <sup>35</sup> At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

<sup>36</sup> Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. <sup>37</sup> People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

**M:** This is the Gospel.



**BE SEATED**

**REFORMATION 500 - CATECHISM REVIEW**

**HYMN OF THE DAY**

**Praise the Almighty; My Soul, Adore Him | 235**

**SERMON** – See separate sheet for Sermon Road Map.



*STAND*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

## **THANKSGIVING**

### **OFFERING**

*STAND*

### **PRAYER OF THE CHURCH**

**M:** Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

**C:** **We are not worthy of all the mercies you show us.**

**M:** You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

**C:** **We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

- M:** Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.
- C:** **Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**
- M:** Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.
- C:** **Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C:** **We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

## **LORD'S PRAYER**

**C:** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.**

**M:** O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



## CLOSING HYMN

**Thy Strong Word | 280:1, 2, 5, 6**

*Silent prayer*

*Announcements after the close of Service*

**Remember to pick up your PAC sheet** (Prayers, Announcements and Calendar sheet), which is now printed separately and is available at the table in the back of the sanctuary.